

**HAMTRAMCK BOARD OF EDUCATION  
Regular Meeting – December 16, 2025 at 6:00 p.m.  
Administration Building  
3201 Roosevelt St  
Hamtramck, MI 48212**

- I. CALL TO ORDER/WELCOME**
- II. ROLL CALL OF MEMBERS**
- III. ACCEPTANCE OF THE AGENDA**
- IV. BOARD CALENDAR UPDATES**
- V. AUDIENCE PARTICIPATION (Agenda items only)**
- VI. REPORTS TO THE BOARD**
- VII. CONSENT AGENDA**
  - a. Approval of Minutes
  - b. Approval of Employment
  - c. Resignations & Retirements
- VIII. SUPERINTENDENT EVALUATION TRAINING - MASB**
- IX. AUDIENCE PARTICIPATION**
- X. ADJOURNMENT**

*“This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting.”*

***Call to Order***

Call to Order –

Meeting called to order by \_\_\_\_\_ at \_\_\_\_\_

***Roll Call of Members***

Abdulmalik Algahaim  
Moortadha Obaid  
Daz'Shavon Hall  
Regan Watson  
Victor Farris  
Mohamed Algehaim  
Linda Wolyniec

***Acceptance of Agenda*****RESOLUTION NUMBER 1– ACCEPTANCE OF AGENDA**

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education accepts and approves the Agenda with any additions or deletions.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

***Board Calendar Updates***

January 14, 2026 at 6:00 p.m. Organizational Meeting and Regular Meeting

***Audience Participation (Agenda Items Only)***

*This portion of the agenda is for citizens to address **questions or comments pertaining to the agenda**. The Board will listen, take comments and questions under advisement, and not respond at this time. The presiding officer will refer questions to the superintendent for research and response. Persons wishing to address the Board of Education must complete an audience participation form and submit it to the Board's President before the meeting starts. Forms must be filled out completely to be accepted.*

***Reports to the Board***

School Resource Officers (SRO) – Andrew Mileski, Deputy Chief

Special Services Department Update – Dr. Tiffany Cobb

25-26 Title One District Parent Presentation – Nate Talbot

31aa Lawsuit Update – Jim Larson-Shidler

Dickinson West Elementary Acknowledgement

**Consent Agenda****RESOLUTION NUMBER 2** – APPROVAL OF CONSENT AGENDA ITEMS

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education approves the following items under the Consent Agenda:

- a. Approval of Minutes from:
  1. Regular Meeting Minutes of November 19, 2025
- b. Approval of Employment – Employment of **Rachel Orange**, Special Education Paraprofessional at Holbrook Elementary School, \$22.00 per hour, maximum of 35 hours per week, effective December 1, 2025.
- c. Approval of Employment – Employment of **Christopher Larkins**, Computer Technician, Step 3 of the AFSCME Contract, effective December 8, 2025.
- d. Approval of Employment -Employment of **Kabir Chowdhury**, Special Education Paraprofessional, \$23.50 per hour, maximum of 35 hours per week, effective December 8, 2025.
- e. Approval of Employment – Employment of **Sarah Algehim**, Special Services Paraprofessional at Holbrook Elementary School, \$23.50 per hour, maximum of 35 hours per week, effective December 11, 2025.
- f. Approval of Employment – Employment of **Malcolm Edgar**, Floating Administrative Assistant, Grade III, Step 1 of the AFSCME Contract, effective January 5, 2026.
- g. Acceptance of Resignation – Resignation of **Majeda Zobarah**, Paraprofessional at Dickinson West Elementary, effective immediately.
- h. Acceptance of Resignation – Resignation of **Shavonne Moore**, Paraprofessional at Holbrook Elementary, effective immediately.
- i. Acceptance of Resignation – Resignation of **Tanita Parks**, Special Education Paraprofessional, effective December 19, 2025.
- j. Acceptance of Resignation – Resignation of **Michele Kirkwood**, Reading Specialist at Tau Beta, effective December 19, 2025.
- k. Acceptance of Retirement – Retirement of **Veronica Lassen**, Art Teacher, effective June 30, 2026.

- l. Acceptance of Retirement – Retirement of **Donald Mullen**, Physical Education Teacher, effective July 1, 2026.
- m. Acceptance of Retirement – Retirement of **Marilyn Sikula**, Technician, effective December 31, 2025.
- n. Termination of Employment – Termination of **Asha Hossain**, Tau Beta Elementary School, effective immediately.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

***Training***

*MASB Superintendent Evaluation and Rater Reliability Training – Scott Morrell*

***Audience Participation***

*This portion of the agenda is for citizens to address **any questions or comments** to the Board. The Board will listen, take comments and questions under advisement, and not respond at this time. The presiding officer will refer questions to the superintendent for research and response.*

The Regular Meeting adjourned at (\_\_\_\_\_ p.m.)